



NOTTINGHAM CITY COUNCIL
HEALTH AND WELLBEING BOARD

Date: Wednesday, 25 February 2015

Time: 1.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Nancy Barnard **Direct Dial:** 0115 8764312

AGENDA

Pages

- | | | |
|----------|---|-----------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES
To confirm the minutes of the last meeting held on 28 January 2015 | To Follow |
| 4 | SUICIDE PREVENTION STRATEGY
Report of the Director of Public Health | 3 - 50 |
| 5 | HEALTH AND WELLBEING STRATEGY 18 MONTH REPORT
Report of the Corporate Director for Children and Adults, Director of Public Health and Chief Operating Officer of Nottingham City Clinical Commissioning Group | 51 - 74 |
| 6 | PRIORITY FAMILIES STRATEGIC REPORT
Report of the Director of Children's Social Care and the Corporate Director for Children and Adults | 75 - 102 |
| 7 | BETTER CARE FUND
Report of the Director of Primary Care Development and Service Integration and the Director of Quality and Commissioning | 103 - 106 |

8	APPROVAL OF THE PHARMACEUTICAL NEEDS ASSESSMENT Report of the Director of Public Health and the Head of Commissioning and Insight	107 - 274
9	SOUTH NOTTINGHAMSHIRE TRANSFORMATION PARTNERSHIP COMPACT Report of the Director of Commissioning, Policy and Insight, and the Clinical Lead, Nottingham CCG	275 - 292
10	FORWARD PLAN	293 - 300
11	UPDATES	
a	Healthwatch Nottingham	301 - 308
b	Corporate Director for Children and Adult Services	309 - 320
c	Director of Public Health Verbal Update	
d	Chief Officer, Nottingham City Clinical Commissioning Group Verbal Update	
e	Care Act 2014 Verbal Update	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.